# Lych Gate The Newsletter of St Machar's Ranfurly Church



December 2019 Volume 21 Issue 6



St Machar's Ranfurly Church, Church of Scotland, Bridge of Weir. Scottish Charity No. SC003766

#### MINISTER'S LETTER

#### By invitation

We like to think of St Machar's Ranfurly church as a welcoming congregation. We have a welcome team who are on the door to greet people, we have coffee and tea after the service to get to know each other and we make more effort to publicise our services through the Advertiser and through Facebook et cetera. However we need to go beyond welcoming to a culture of inviting people to come with us. I quote from the Culture of Invitation website: Some people in church feel that if people wanted to come to church or get to know Jesus Christ then they would already have done it. But nowadays it takes a brave person to walk into a church building on their own or start a God conversation with a Christian. This is why building a culture of invitation, alongside a culture of welcome and transformation is vital.

two disciples, Andrew was one of the

invite his brother Simon. That invitation alone has impacted the world today. Jesus is still inviting and calling people today.

A culture of invitation is not new it speaks of the heart of God who sent Jesus to invite the world into an eternal relationship.

As Scots perhaps you consider yourself a bit reticent towards speaking openly about matters of faith, or even church attendance. However if we are not enthusiastic about what we experience on a Sunday, then why would anyone think the Bridge? of coming along and trying or rejoining church? By inviting someone inviting our friends! to something you yourself find meaningful and worthwhile, surely you are not imposing anything? You are merely offering to share something good with someone you care about.

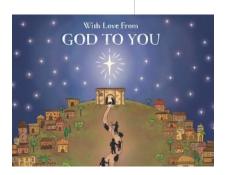
We have been trying our best to make our services more accessible and When Jesus called and invited the first meaningful for a range of ages, and we've got services coming up that are two. The first thing Andrew did was to very suitable to ask someone along to

 even if it is a first time or perhaps a long time ago since they have been to church. Why not invite a family member, friend or neighbour to the service to remember those who died on the 8<sup>th</sup> of December at 4 pm? Or bring someone (little or large!) to the Instant Nativity service on the 23<sup>rd</sup> of December, or the Watchnight service at 11:30pm on the 24<sup>th</sup>.

And for a non churchy experience; why not invite someone sceptical to come along with you to the God Question course starting in January in

Let's follow St Andrew's lead and start

Yours in Christ, Hanneke



#### CHRISTMAS CROSSWORD

4.	5.	I	
			6.
11.			
13.			
15.	16.		
			20.
26.			
	11. 13. 15.	13. 15. 16.	13. 15. 16.

- 1. Type of shed for birth of Jesus (6)
- 4. Kept by shepherds (5)
- 8. Failure to score by a batsman (2,3)
- 9. Busy man at Christmas (7)
- 10. Cooperation (7)
- 11. For putting presents under (4)
- 12. A deer (3)
- 14. Type of Santa's deer (4)
- 15. Mother of Jesus (4)
- Day before Christmas (3) 18.
- 21. Where wise men came from (4)
- 23. Lingered (7)
- Cocktail Drink (7) 25.
- 26. Sample (5)

28.

Down

- 27. What 4 across was kept by (5)
  - Agreement (6)
- 1. There are 5 Advent ones (6)
- 2. Caterers are needed for Church Lunch (7)
- 3. Often sung about at end of parties (4,4)
- 4. These men brought gifts (4)
- Cooker device has merit (5) 5.
- 6. Messiah composer
- 7. What we do in the run-up to Christmas (5)
- 13. Senior Elder (8)
- 16. Print again (7)
- 17. Sailor (6)
- 19. Hi tec source of morals (5)
- 20. Period before Christmas (6)
- 22. Small stem of holly (5)
- 24. Given at Christmas (4)

Front Cover: Winter Joy - Photo By Trish Telfer

#### THE GOD QUESTION

Does God really exist? Even some prominent atheists describe it as "the biggest question of all!" The greatest challenge to belief is often thought to come from science. This series investigates whether 21st century science supports or removes the case for a creator. In the programmes, prominent atheists and theists take a scientific journey and debate the case for God.

You are invited to join us for a 6 week course of the God Question series; each night a half hour video will be shown and subsequently discussed. This is open to atheists, theists and agnosts. The three main themes are the Cosmos, Life and Evolution and the Mind and Consciousness. There will be a participants guide to be purchased for £5 and a voluntary contribution towards the use of the Bridge community centre.

If you want to find out more about the series, check out thegodquestion.tv . Dates planned are Wednesday nights, 22nd and 29<sup>th</sup> Jan, 19th and 26<sup>th</sup> Feb, 18<sup>th</sup> and 25<sup>th</sup> March. From 7:30-9pm in the

Bridge Community Centre, Main Street, Bridge of Weir

Organised by St Machar's Ranfurly Church but open to all. For more info contact

Hanneke.Marshall@churchofscotland.org.uk



#### **CONGRATULATIONS**

#### **Mrs Jennifer Durward BEM**



On Friday 15<sup>th</sup> November Jennie was presented with the British Empire Medal for her outstanding service as a volunteer with Accord Hospice. This was presented by the Lord Lieutenant of Renfrewshire, Colonel Peter McCarthy on behalf of Her Majesty The Queen.

Jennie's volunteering began in the mid 1980s delivering meals with WRVS - she also became involved with a support group for Accord in the local community. She then did work in the day hospice, kitchens and driving duties. In 1990 she started coordinating transport requests for patients going to Glasgow hospitals for radiotherapy and chemotherapy. In 1995 Jennie

took on the role of volunteer coordinator.

Accord now has 450 volunteers so this role is very time consuming and requires the highest level of administration and interpersonal skills. She is responsible for the induction and checks of all new volunteers as well as organising the rotas. She regularly represents Accord at local and national meetings of volunteer coordinators.

Jennie has now given more than 31 years to Accord, 25 of these as volunteer coordinator. In 2006 she received the League of Mercy Award for her outstanding contribution to volunteering and in 2017 she was awarded a Provost's Distinction Certificate.

Jennie's husband Allan, her daughter Lorna, son Sandy and granddaughter Mayah were there, also many of the volunteers who all joined in the celebration and partook of a lovely afternoon tea.

St. Machar's Church was well represented for at the same time Ann Hart was presented with a beautiful bouquet of flowers in acknowledgement of being a volunteer driver with Accord for 25 years – another tremendous achievement.



#### £2 CHALLENGE

WELL DONE!!! What a talented bunch of people we have in St Machar's Ranfurly! You all rose to the (£2) challenge laid down by the Fund Raising Committee in August. Cakes, knitting, meringues, candles, vegetable growing, truffles, dog walking, housework, shortbread, coffee mornings, penguin talks, bread, jam, tote bags, lasagne, food hamper – just a selection of the

activities used to raise funds. To date we have raised around £1300 – thank you for all your effort. We hope you have enjoyed supporting our challenge, while raising money for St Machar's Ranfurly. We look forward to your continued support in our future fund raising efforts. **THANK YOU!** 

Fund Raising Committee

# Guild News





On Monday 18<sup>th</sup> November the Guild held their guest night, to which the following Guilds were invited: Houston, Linwood, St. Mary's, St. Fillans and Freeland friendship group.

Our concert party was the Neilston Strings, which consisted of 12 people, 11 banjos and 1 guitar. They played many well known songs which the company joined in with great gusto. This was followed by a chatty supper enjoyed by everyone.

Ann Hart



### **BOYS BRIGADE**

another enjoyable year with highlights including a long its twenty-four companies and the Bridge of Weir weekend at the PGL outdoor pursuits centre in Company always takes part in some of these. Our Juniors Perthshire, water sports on Loch Lomond and a boat trip have an impressive record of success having won the around the sugar boat in the Clyde. We also took an overall prize several times in recent years. The Company active part in the Remembrance Day service at St Section does less well but usually finishes around the top Machars and the enrolment service at Freeland. Our five with a few individual wins along the way. This year current number in the Bridge of Weir Company is about we are on a bit of a roll having already won at basketball, sixty-five boys and we keep having new ones join badminton and in two age categories at table tennis. We following recommendations from friends.

Five of the older boys in the company have their BB President's Badge and are working towards their Queen's We often have BB boys who do well outside Boys Brigade a two-day, one night expedition and two others managed Opera productions. three days and two nights walking and camping mostly on the Isle of Bute. These expeditions are essential requirements for the Duke of Edinburgh Awards and Queen's Badge.

As BB approaches the end of 2019 we can look back on Paisley and District Battalion organises competitions for also finished second in the quiz and the boys are starting to believe that we could have a very good year.

Badge as the highest award in the Boys Brigade. Two of including top marathon runner Callum Hawkins who was these young men have their Duke of Edinburgh bronze in the Bridge of Weir Company. Currently Calum award and we have another six working towards this. In Robertson plays for Hamilton Athletic at under seventeen August and September three boys successfully completed level and Caleb Murray is appearing regularly in Scottish

Paul Birch - Captain.

# **A CHRISTMAS PRAYER**

**Loving Father** 

Help us remember the birth of Jesus, that we may share in the song of the angels, the gladness of the shepherds, and worship of the wise men.

Close the door of hate and open the door of love all over the world. Let kindness come with every gift and good desires with every greeting. Deliver us from evil by the blessing which Christ brings, and teach us to be merry with clear hearts.

May the Christmas morning make us happy to be thy children, and Christmas evening bring us to our beds with grateful thoughts, forgiving and forgiven, for Jesus' sake

Amen

**Robert Louis Stevenson** 

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# TWELVE DAYS OF CHRISTMAS

The carol, The Twelve Days of Christmas, is much loved because of the lyrics which inspire card designers, habit of feigning injury and luring but remains intriguingly nonsensical.

Question: What are the 12 days of Christmas?

Answer: They run from Christmas Eve to the eve of the Epiphany December 24 to January 5.

Question: What do they have to do with a motly collection of poultry and Testaments, faith, hope and charity entertainers?

Answer: It is said to have been written as a catechism song or aide memoire for Catholic children when the practice of Catholicism was forbidden in England during the Reformation. The bizarre gifts were symbols for aspects of Christianity.

Question: Such as?

Answer: A partride in a pear tree was Jesus Christ, due to a hen partridge's predators away from the nest to save her chicks, as Christ sacrificed himself on the cross.

Question: What about two turtle doves, three French hens and four calling birds?

The Old and New Answer: and the 4 Gospels.

Question How do you account for the five golden rings?

Answer: They are the Pentateuch, the first five books of the Old Testament, which recounts man's fall from grace.

Question: Are we all at sixes and sevens over geese and swans?

Answer: We understand them to be the six days of creation and the seven gifts of the Holy Spirit.

Question: What's holy about the eight milkmaids and nine dancing ladies?

Answer: They are the eight Beatitudes and nine choirs of Angels.

Question: Ten lords a-leaping?

Answer: Even sceptics must have leaped to the answer of the Ten Commandments.

Question: Are the pipers and drummers a celestial Scots regiment?

Eleven pipers are the 11 Answer: faithful apostles and the 12 drummers are the points of belief in the apostles' creed.

By courtesy of George Haig

# **DECEMBER QUIZ** (Do YOU KNOW YOUR BIRDS?)

		Answer	
1	Half a car ferry sent to scrap receptacle		
2	About a disagreement		
3	Have your porridge in it but drop the first		
4	Gulp!		
5	Sir Robert Scott's middle name		
6	Sounds like the pussy's got an alarm		
7	Disaster if it leaves the Tower		
8	Grumble its bottled!		
9	Tease part of a foot		
10	You're in trouble if it's cooked		
11	Golfer's delight but a sailor's downfall		
12	The wee small hours spent in a high wind		

October Quiz Answers: 1. Orchid 2.Amaryllis 3.Peony 4.Broom 5.Violet 6.Marigold 7.Columbine 8.Forget me not 9.Larkspur 10.Snowdrop 11.Buttercup 12.Daffodil

### **BACK TO SCHOOL**

On Thursday 21st November the Church took a stall at the Bridge of Weir Primary School Christmas Fayre. We sold Christian Books and gave away picture books with the Christmas Story and invitations to our Nativity Play on Sunday 22nd December. Craft bags made up by the Junior Church Leaders were also distributed.

We had great fun inviting people to join us in church over Christmas.



# THE ARTEFACTS OF ST. MACHAR'S RANFURLY CHURCH

#### Introduction

This article has been taken from a brochure which describes the several beautiful furnishings in the church. The article has been copied from a brochure entitled "The Artefacts of Saint Machar's Ranfurly Church". The original brochure was compiled by Maurice L Gaine in 1998 with the colour wash sketches by Murial McKenzie D.A. of Glen Etive, Kilmacolm which are reproduced here.

Each generation has added something to its beauty - the chancel in 1910, the exquisite stained glass windows, the lectern, font, and pulpit. Most items were donated by a named benefactor, yet some were anonymous, such as the churchyard paving, thus assuring our safe footholds. Perchance our children will enhance this rich heritage.

#### The Pulpit



The pulpit of carved oak was designed by Mr James Millar, and built by John A Grieve, a local resident. It was dedicated in 1901. The Holy Bible which is carried in at the commencement of a service is, at present, a contemporary edition, although several earlier authorised versions are in the possession of the Church. The pulpit fall, of royal blue colour, with a Celtic cross motif was a gift of the women's Guild at their centenary. The pulpit fall also

matches that of the eagle lectern fall the close association of the and the associated Holy Bible page marker. On certain occasions of ceremony Holy Communions and Weddings - a white fall is displayed. According to church tradition, their falls may vary in colour, such as green - the colour of the Creation - gold for a festival, or maybe mauve for a funeral.

#### **Baptism Font**



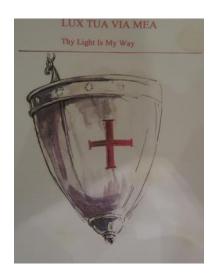
The original baptism font was dedicated in 1901 in the form of a wooden stand and silver bowl. Suitably inscribed it was a gift in memory of TD Smellie of Rockclif. The present font was presented to the church to celebrate the Coronation of June 1953. It was beautifully made by disabled ex-service men in Dundee. A silver rosebowl with the font was also presented. Further details of this ornament are inscribed on the font.

#### **Chancel Light**

The chancel lantern is a larger replica of a helm as worn by the Crusaders of the 11<sup>th</sup> and 12th century.

It is understood to be designed and presented by an architect associated with the church, who was an ardent student of the crusaders.

The helm has been modified to show a cross of Malta in red by means of an inner light. This reflects crusaders in the Holy Land with the Christian Orders of Malta. Note: The crusaders wore a red cross on their shoulders to distinguish them from the Saracens, hence from the Latin word Crux, the crusaders were so named.



#### **Eagle Lectern**

The lectern is of brass with the eagle wings outspread. When the chancel was dedicated in July 1910, this handsome brass eagle was presented by Mrs McNab of Howwood. The Holy Bible on the lectern, at present, is a new English version.

Similar to the pulpit fall, the lectern has a fall and page marker of matching colour, again a gift from the Women's Guild.



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# THE ARTEFACTS OF ST. MACHAR'S RANFURLY CHURCH (CONT)

#### **Communion Table**

The sketch below is of the present Communion Table, which was transferred to St. Machar's Church from the United Presbyterian Church at Ranfurly. The associated chairs were also a gift with the table.

The original Communion Table in St. Machar's was dedicated about



1901, being a gift of the Women's Guild. It was of oak, panelled with symbolic wheat and vine decoration.

This table was presented to the Regiment of Gordon Highlanders for their depot's kirk, also named Saint Machar's, at Chester. A small plaque, below the chancel window, records the transfer.



The sketch below shows the upper beading of the present table.



#### **Belfry**

The belfry peal of three bells is situated above the church entrance. Unfortunately no longer working but they had a pitch of (approx.) F, D & C being operated by a series of levers in the entrance Cupboard.

Unlike the traditional English system, where bells are on an axle and List of Ministers tolled by a long suspended rope, so causing a clapper to strike the inside of the bell, the St. Machar's lists the ministers in St. Machar's bells are fixed to the belfry frame. A spring loaded striker, actuated by levers hits the bells, in the call to worship.

#### War Memorials

Two War Memorials are displayed in the church. The larger memorial, a wood carving of excellent workmanship, records those of St. Machar's parish who died in the two World Wars. The heraldic carvings and crest are exquisite, the knights helmet of steel with visor open, has the correct tincture, while the associated mantling and plumes are colourful.

Note: Mantling of silk or plumes is designed to keep the armour cool in the sun or the heat of battle. The smaller memorial of bronze, records the fallen of the Ranfurly parish. Fifteen casualties in World War 1 and four in World War 2 illustrates the relative severity of the battles.

#### Lych Gate

A Lych Gate of teak at the churchyard entrance was dedicated in 1936: given in grateful appreciation of Rev. AM Shand's ministry from 1899 to 1939. A bronze plaque on the Lych Gate records details of the gift.



The plaque currently in the foyer Church, Ranfurly Church and the joint St. Machar's Ranfurly Church..

The addition of our current minister is outstanding. If anyone has the skills to be able to do this, please contact the Session Clerk.

### The Ranfurly Cross



A wooden cross has been transferred from Ranfurly Church and is displayed on the south wall adjacent to the cathedral window. It is inscribed:

1890 - 1932 Rev. Adam Wilson B.D. For 42 years the first minister of Ranfurly Church.

> His servants shall serve Him and they shall see His face (Rev.22-3)

# **ELECTIONS: WHAT KIND OF LEADER ARE WE HOPING FOR?**

For to us a child is born,
to us a son is given,
and the government will be on his shoulders.
And he will be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
Of the greatness of his government and peace
there will be no end.

He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever.

The zeal of the LORD Almighty

will accomplish this. Isaiah chapter 9 verses 6-7

A 2700 year old prophesy from some tiny kingdom on the fringes of the Middle East would seem the most irrelevant piece of information that you could relate to a British election in 2019. And yet. These verses from the book of Isaiah that usually crop up during Christmas services, still resonate strongly. Who does not long for a leader who is truly just, wise, peace bringing and able to accomplish what they set out to do? A leader under whose reign the people flourish and enjoy peace. The word for peace is 'Sjalom' in Hebrew, but it is a concept that means more than just 'no war'. It is well-being for all; everyone safe and sound, having enough to live well, in a place they can call their own.

In the time of the prophet Isaiah the kings of Judah and Israel were meant to be such leaders for their people. They were to uphold justice and 'righteousness' – we might say fairness – in the land. Make sure that the most vulnerable in their society, the foreigners, and the poor were not exploited by the

rich and strong. The kings also acted as judges and had to be fair and impartial so that everyone had access to justice.

However, on account of the assessments by the many prophets in the Bible, all the kings failed in fulfilling their God given job description, some more spectacularly so than others!

So the longing for a truly good, wise, just, peace bringing leader still remained unfulfilled. We can relate to these longings even today as we try to work out what to do with our ballot papers.

For the Jewish people, these longings would crystallise in the hope of a coming Messiah, a God given leader who would be all these things. Christians believe that Jesus was the one sent from God, who is this truly good leader whose reign brings peace and justice and life for all. His reign is still growing where people recognise him as their leader and follow his teaching.

Where does this leave our actual elections and decisions? The Bible is quite clear that all human leaders will disappoint and fail or fall short in one way or another. We're not to turn away in cynicism or indifference though. We can use the values that Jesus taught and exhibited as a compass by which to make our own political decisions. We can pray for all our politicians that they may receive wisdom and seek the common good. And last but not least, we can ourselves in our own spheres of influence work towards the peace – Sjalom – well-being of all. And all the while in the church during advent and beyond we will continue to pray for the Prince of Peace to come. You are welcome to join us any time!

# **A POLITICALLY CORRECT CHRISTMAS POEM**

T'was the night before Christmas and Santa's a wreck.....
How to live in a world that's politically correct?
His workers no longer would answer to "Elves"
"Vertically Challenged" they were calling themselves
And labour conditions at the North Pole
Were alleged by the union to stifle the soul.

Four reindeer had vanished, without much propriety Released to the wilds by the Humane Society And equal employment had made it quite clear That Santa had better not use just reindeer. So Dancer, and Donner, Comet and Cupid Were replaced with 4 pigs, And you know that looked stupid!

And as for the gifts, why Santa never had a notion
That making a choice could cause so much commotion.
Nothing of leather, nothing of fur
Which meant nothing for him and nothing for her.
Nothing that might be construed to pollute
Nothing to aim, Nothing to shoot
Nothing that clamoured or made lots of noise
Nothing for just girls, or just for the boys

No candy or sweets, they were bad for the tooth Nothing that seemed to embellish a truth No baseball, no football, someone could get hurt Besides, playing sports exposed kids to the dirt So Santa just stood there, dishevelled, perplexed He just could not figure out what to do next His sack was quite empty, limp to the ground Nothing fully acceptable was to be found.

Something special was needed, a gift that he might Give to all without angering the left or the right

A gift that would satisfy, with no indecision Each group of people, every religion Every ethnicity, every hue Everyone, everywhere..... even you So here is that gift, it's price beyond worth May you and your loved ones, Enjoy Peace on Earth.

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# **CHURCHES OF THE WORLD**

Cathedral of St Mary Visby – Gotland (Sweden)



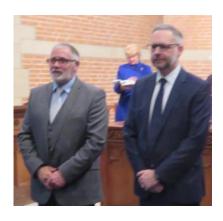
Visby is the capital of Gotland (a Swedish island in the Baltic Sea). It is known as the Town of Roses and Ruins. This becomes very obvious as you walk around this well-preserved medieval town.

A two mile long town wall semicircles the medieval city and 27 towers still survive. There are many ruins of castle, churches and monasteries here and the botanical gardens (created in 1855) is considered to be one of the finest in Sweden.

The dominant landmark is the three-towered Cathedral of St Mary with its dark spires and red roofs. German merchants raised the money to build this church late in 12<sup>th</sup> century. It was badly damaged by fire on 4 occasions and enlarged and restored several times. There is a 13<sup>th</sup> century baptisimal font made of Gotland's marble and a wooden statue of Christ Resurrected. This is the only church not in ruins which is inside the walls.

Helen Bullen

# **NEW ELDERS**





Scott McLaughlin and Aaron Marshall were ordained as Elders of St. Machar's Ranfurly Church at the morning service in the Church on 22nd November.

The pictures show the ceremony and the celebrations in the Hall afterwards.



# NOTICES



#### **Link Seated Service**

The Link Seated Service is on Friday 13th December at 2 pm in the Session Room. This is a short informal service followed by tea/coffee and a chat.

Anyone welcome. Wheel chair access via ramp,



#### **Funerals**



Jesus said "I am the Resurrection and the Life...."

#### **Margaret Bell**

9th October

# Jessie Hepburn

24th October

#### **Visiting team**

We are looking for a few more people who are willing to give some of their time to visit folk who are housebound or otherwise would appreciate a visit. You would be given one or two addresses to visit once or twice a month as you are able and willing.

PVG disclosure will be needed, this requires a form to be filled in and some basic safeguarding training. Please speak to Ann Hart if you feel this is a way you could help care for our congregation (01505 873010 rjhart20@gmail.com ).

#### Guild Syllabus 2019/20

Dec 2 What Scotland has given to the world Jack Lawson

Dec 16 TBA

Jan 13 Lunch

Alison Patrick Jan 20 Accord

Feb 3 Mounted Police

Feb 12 Presbyterial Rally

Feb 17 British Heart Foundation

Mar 2 Journey from Holland to Bridge of Weir

Mar 16 Youth Assembly (AGM)

Apr 4 Coffee Morning Apr 25 Presbyterial AGM River Inn

PC Rosland Semple

Laura Stockwell

Rev. Hanneke Marshall Emma Vaughan

#### Junior Church Dates

February 23rd December 8th March 1st December 15th 8th March January 19th March 29th January 26th





#### **Airport Runs**

Please note that you can now book a run to the airport or to Johnstone Station by phoning: Morven McLeod - 07887 771522

Jane Stirling - 07580 040186 A donation to Church funds is requested for this service.

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DIARY						
•	RSHIP	EVENTS				
Sunday 8th 10 Sunday 8th 4. Friday 13th 2. Sunday 15th 10 Sunday 22nd 10 Tuesday 24th 11	0.30 am 0.30 am .00 pm .00 pm 0.30 am 0.30 am 1.30 pm 0.30 am	Morning Service - 1st Sunday in Advent Morning Service Junior Church Service in Remembrance of those who have died Friday Link - Seated Service - Session Room Morning Service Junior Church Morning Service - Pop-up Nativity Christmas Eve Watchnight Service Joint Christmas Day Service - Freeland Church	December Sunday 1st Monday 2nd Monday 16th	3.00 pm 2,30 pm 2.30 pm	Clydebank Citadel Band The Guild - Jack Lawson The Guild	Church Church Hall Church Hall
January Sunday 5th 10 Friday 10th 2. Sunday 12th 10 Sunday 19th 10 Sunday 26th 1	0.30 am 0.30 am .00 pm 0.30 am 0.30 am	Morning Service  Morning Service Friday Link - Seated Service - Session Room Morning Service Morning Service—Junior Church Morning Service—Junior Church	Saturday 2nd Monday 13th Monday 20th Wednesday 22nd Tuesday 28th Wednesday 29th Friday 31st	am 12.30pm 2.30 pm 7.30 pm 7.30 pm 7.30 pm 12 noon	Guide Coffee Morning The Guild - Lunch The Guild - Accord "God Question" Seminar Kirk Session Meeting "God Question" Seminar The Terrace Lunch	Church Hall River Inn Church Hall The Bridge Session Room The Bridge Church Hall
		Morning Service Morning Service	<b>February</b> Monday 3rd	2.30 pm	The Guild - Mounted Police	Church Hall

# **REGULAR ACTIVITIES - SEPTEMBER TO JUNE**

Monday	Thursday			
7.30pm Guild 1 <sup>st</sup> and 3 <sup>rd</sup> weeks (October – May)	6.30 pm Anchor Boys (Freeland Hall)			
Tuesday	Friday			
6-7pm 1 <sup>st</sup> B.o.W. Rainbows	6.30 –8pm Boys Brigade Junior Section (St Machar's Ranfurly Hall)			
7.30pm 2 <sup>nd</sup> B.o.W. Guides	7.30-10pm Boys Brigade Company Section (Freeland Hall)			
Wednesday	Sunday			
6-7pm 2 <sup>nd</sup> B.o.W. Rainbows	1030 am Junior Church (see notices & website for dates)			
7 30nm 1st B o W Guides				

	BEADLE	SOUND		WELCOME	
December15th	Jennie Durward	Jim Downie	Bill Christie (T)	Coral McLaughlin	Scott McLaughlin
22nd	Dennis Taylor	Dave Macdonald	Bobby Hart (T)	Ann Hart	Elizabeth Lyle
29th	Marion Reid	lan Abernethy	Dave Macdonald (T)	Anne Allen	Jane Stirling
January 5th	Helen Bullen	Donna Bryson	Philip McCulloch (T)	Agnes McKechan	Morven McLeod
12th	Norma Hancock	Drew Richardson	Bill Robb (T)	Margaret Richardson	Naomi Butterworth
19th	Philip McCulloch	Dave Macdonald	Jim Downie (T)	Barrie Shepherd	Tricia Telfer
26th	Dick Hughes	Jim Downie	Dennis Taylor (T)	Mary Taylor	Sarah McNaught
February 2nd	Jennie Durward	Ian Abernethy	Allan Durward (T)	Jennie Durward	Lorraine Russell
9th	Marion Reid	Donna Bryson	Marion Reid (T)	Jamie Speirs	Shirley Speirs

	DONATION	DELIVERY	TRANSPORT
December15th	Carole Cairney	Carole Cairney	Bobby Hart
22nd	Sarah McNaught	Sarah McNaught	Drew Richardson
29th	Christmas Flowers		Stewart Little
January 5th	Fiona Downie	Ann Hart	Ann Hart
12th	Helen Bullen	Helen Bullen	Norma Hancock
19th	Lorraine Russell	Lorraine Russell	Coral McLaughlin
26th	Mary Taylor	Mary Taylor	Stewart Yeaman
February 2nd	Ann Hart	Ann Hart	Francis Hancock
9th	Jane Stirling	Jane Stirling	Morven McLeod

